

**A G E N D A**  
**LEWISVILLE CHARTER REVIEW COMMISSION**  
**CALLED SPECIAL SESSION**

**TUESDAY, AUGUST 13, 2024**

**LEWISVILLE CITY HALL**  
**LOWER LEVEL CONFERENCE ROOM A**  
**151 WEST CHURCH STREET**  
**LEWISVILLE, TEXAS 75057**

**6:00 P.M.**

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: **Thursday, August 8, 2024 at 5:40 p.m.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

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City Secretary for the City of Lewisville, Texas

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- 1. Call to Order and Announce a Quorum is Present**
  - 2. Oath of Office to Charter Review Commission Members**
  - 3. Election of Chairperson**
  - 4. Public Comments: To speak on an item on this agenda in person, you must sign up to speak before the meeting begins with the City Secretary. Each speaker is limited to 5 minutes. You will not be allowed to speak again on an item when the Commission is considering the item. Written public comments may be submitted to [lewisvillecitysecretary@cityoflewisville.com](mailto:lewisvillecitysecretary@cityoflewisville.com). E-Mailed public comments will be accepted until 5 p.m. on the day of this meeting.**
  - 5. Discussion of Commission Process, Charter Overview, Previous Charter Elections, and Previous Commission Recommendations – Tadd Phillips**
  - 6. Introduction of Potential Topics for 2025 Charter Election – Tadd Phillips**
  - 7. Review Meeting Schedule**
  - 8. Adjournment**

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

The Lewisville City Hall and City Council Conference Room are wheelchair accessible. Access to the building is available at the primary south entrance (front entrance) facing Church Street. Special parking spaces are available at either the southeast or southwest parking lot areas. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact City Manager's office at (972) 219-3405 or by FAX (972) 219-3410 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.