



**City of Lewisville, TX**  
**Joint Meeting of the Planning and Zoning**  
**Commission and Capital Improvements**  
**Advisory Committee**

151 W Church Street  
Lewisville, Texas 75057

**Agenda**

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**Tuesday, May 21, 2024**

**6:30 PM**

**Council Chambers**

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**Regular Session - 6:30 P.M.**

**Planning and Zoning Commission**

**A. Call to Order and Announce that a Quorum is Present.**

**B. Approval of Minutes**

1. [Consider the Minutes of the May 7, 2024 Regular Meeting.](#)
2. [Consider the Minutes of the May 7, 2024 Joint Meeting with City Council.](#)

**C. Regular Hearing**

3. [Regular Hearing: Final Plat of Huffines 35 Addition, Lots 1R, 2 & 3, Block A; on 18.8 Acres out of the William King Survey, Abstract Number 697, Located at 1300 South Stemmons Freeway, 1400 South Stemmons Freeway, and 360 Bennett Lane; Zoned Light Industrial \(LI\) District; Being a Replat of Huffines Chevrolet, Lot 1, Block A, Travis Boats Addition, Lot 2, Block A and Waters Ridge Phase 1, Lot 3, Block E. \(24-04-2-RP\)](#)
4. [Regular Hearing: Preliminary Plat of Edmonds Cottages Addition; Lots 1-17, Block A; on 2.44 Acres, Out of the V.R. Sutton Survey, Abstract 1152; Located at 1720 Edmonds Lane; Zoned Planned Development - Estate Townhouse \(PD-ETH\) District. \(24-03-2-PP\)](#)

**D. Public Hearing**

5. [Public Hearing: Consideration of a Special Use Permit for a Bar and Food Truck Park and an Associated Alternative Standard Regarding Parking; on Approximately 0.648 Acres Legally Described as Salvation Army Addition, Lot 1 and 2, Block A, Located at 206 West Main Street and 207 Elm Street; Zoned Old Town Mixed Use 2 \(OTMU2\); as Requested by John Williams, of Old Town Craft, on Behalf of the City of Lewisville, the Property Owner. \(Case No. 24-04-5-SUP\).](#)

**E. Announcements**

**F. Adjournment**

**Capital Improvements Advisory Committee**

**G. Call to Order and Announce that a Quorum is Present.**

**H. Approval of Minutes**

6. [Approve the Minutes of the October 17, 2023 Capital Improvements Advisory Committee Meeting.](#)

**I. Regular Hearing**

7. [Receive a Presentation on the Semi-Annual Report for the Period of October 1, 2023 - March 31, 2024, and Consider Acceptance of the Report and Forward it to the City Council for Review.](#)

**J. Adjournment**

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.

I do hereby certify that the above notice of meeting of the City of Lewisville Planning and Zoning Commission and Capital Improvements Advisory Committee was posted at City Hall, City of Lewisville, Texas in compliance with Chapter 551, Texas Government Code on \_\_\_\_\_, 2024 at \_\_\_\_\_ AM.

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Planning