CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. | | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|--|--|---|---|---|-------------------|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR | Wilfred | MI | OFFICE | ISE ONLY | |
| NAME | NICKNAME W \ [] | I GNace | SUFFIX | Date Received | .023 | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | 1 | | | | | |
| Change of Address 5 CANDIDATE/ | AREA CODE | PHONE NUMBER | EXTENSION | Date Hand delivered a | r Doto Poetmarked | |
| OFFICEHOLDER PHONE | (347) (| | | | Amount \$ | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR | FIRST | Mi | | Amount \$ | |
| NAME | NICKNAME | LAST | SUFFIX | Date Processed | | |
| | | Ignace | | Date Imaged | | |
| 7 CAMPAIGN | | NO PO BOX PLEASE); APT / SU | JITE #; CITY; | STATE; | ZIP CODE | |
| TREASURER ADDRESS | 236 | ÿ \ | nont Way | | | |
| (Residence or Business) | Leu | sis Ville | 1 X 75067 | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER 438 - 60 | EXTENSION | | | |
| 9 REPORT TYPE | | | | 15th day affer | · campaina | |
| | January 15 | January 15 30th day before election Runoff Runoff 15th day after campaign treasurer appointment (Officeholder Only) | | | | |
| | July 15 | 8th day before ele | ction Exceeded Modified Reporting Limit | Final Report (| Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month | Day Year | Month | Day Year | | |
| | 61/61/2023 THROUGH 3/27/2023 | | | | | |
| 11 ELECTION | | | | | | |
| | Month Day | Year | Description Special | | | |
| | 5/6/ | 23 | | | | |
| 12 OFFICE | OFFICE HELD (If any) 13 OFFICE SOUGHT (If known) Lewisuille City Council Pla 3 | | | | Plc.3 | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | | | | |
| | SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | | COMMITTEE CAMPAIGN TRE | EASURER ADDRESS | *************************************** | | |
| | | | | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | 16 Filer ID (Ethics Commission Filers) | | | | | |
|--|--|-------------------------------|--|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0,00 | | | | |
| MATERIAL PROPERTY AND ADDRESS STORY | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0.00 | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0,00 | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0,00 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | \$ (). O () | | | | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | * 0.00 | | | | |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder Please complete either option below: | | | | | | |
| (1) Affidavit AMERICA RUVALCABA My Notary ID # 131795191 Expires November 13, 2026 NOTARY STAMP/SEAL | | | | | | |
| Sworn to and subscribed before me by <u>Wil Fred Tanace Tr</u> this the <u>30 th</u> day of <u>May</u> , | | | | | | |
| 20 23 , to ce rify which, witness my hand and seal of office. Amenica Ruvalcaba Texas Notary Public Signature of ficer a dministering oath Printed name of officer administering oath Title of officer administering oath | | | | | | |
| OR | | | | | | |
| (2) Unsworn Declaration | | | | | | |
| My name is | , and my date of birth is | | | | | |
| My address is | | | | | | |
| , | | state) (zip code) (country) | | | | |
| Executed in | County, State of, on the day of(month | 20 (year) | | | | |
| | Signature of Candid | late/Officeholder (Declarant) | | | | |