CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | uide explains how to complete this form. | 1 Filter 1D (Ethics Commission Filers) | 2 Total pages filed: | | | |
|----------------------------|---|---|--|--|--|--|
| 3 CANDIDATE/ | MS / MRS / MR FIRST | 油料 | | | | |
| OFFICEHOLDER | Mr. Robert | D | OFFICE USE ONLY | | | |
| NAME | | | Date Received | | | |
| | NICKNAME LAST | SUFFIX | 111717077 | | | |
| | Bob Troyer | | 41712023 wgan | | | |
| 4 CANDIDATE / OFFICEHOLDER | ADDRESS / PO BOX; APT / SUITE #; C | CITY; STATE; ZIP CODE | .1)90 | | | |
| MAILING | | | 1 com | | | |
| ADDRESS | 1738 Sterling Ln, Lewisville, TX, | $(\lambda \lambda)$ | | | | |
| Change of Address | | | 0 | | | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | | | | |
| OFFICEHOLDER PHONE | (214) 222-4141 | | Date Hand-delivered or Date Postmarked | | | |
| 6 CAMPAIGN | MS / MRS / MR FIRST | MI | Receipt # Amount \$ | | | |
| TREASURER NAME | Mr. Robert | D | Date Processed | | | |
| NAME | NECKNAME LAST | SUFFIX | Date 110003300 | | | |
| | Bob Troyer | | Date imaged | | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / SI | JITE#; CITY; | STATE; ZIP CODE | | | |
| TREASURER | | | | | | |
| ADDRESS | 1738 Sterling Ln, Lewisville, 1 | TX, 75067 | | | | |
| (Residence or Business) | , | • | | | | |
| | | | | | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | | | | |
| TREASURER | (214) 222-4141 | | | | | |
| PHONE | (214) 222-4141 | | | | | |
| | | | | | | |
| | | | | | | |
| 9 REPORT TYPE | D 20th day before of | leading [Daniel B | 15th day after campaign | | | |
| | January 15 X 30th day before el | lection Runoff | treasurer appointment | | | |
| | | | (Officeholder Only) | | | |
| | July 15 8th day before ele | ction Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) | | | |
| | | | | | | |
| 10 PERIOD | Month Dey Year | Month | Day Year | | | |
| COVERED | 1 / 17 /2023 | THROUGH 4 | 6 / 2023 | | | |
| | | ······································ | | | | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | | | |
| | Month Day Year Primary | Runoff Other | | | | |
| | Montal Day lear | Description | | | | |
| | 5 6 2023 K General | Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known | 3) | | | |
| | | | | | | |
| | Lewisville City Council Place | .1 | | | | |
| | Lewisville City Couriel Flace | ; 1 | | | | |
| | | | | | | |
| | | | | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| | | | 5 Filer ID (Ethics Commission Filers) | |
|--|---|--|--|--|
| Mr. F | Robert (Bob) D | Troyer | | |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | |
| Additional Pages | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | PLEDG | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN SES, LOANS, OR GUARANTEES OF LOANS, OR RIBUTIONS MADE ELECTRONICALLY) | \$0.00 | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$0.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | | \$0.00 | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0.00 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | \$ 316.40 | |
| OUTSTANDING LOAN TOTALS | | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T AY OF THE REPORTING PERIOD | * 0.00 | |
| 18 AFFIDAVIT | | | | |
| Jul My e 07/ | lie Worster Commission Expires 24/2024 No. 10573694 | | erjury, that the accompanying report is rmation required to be reported by me | |
| ····· | ····· | Signature of Cand | lidate or Officeholder | |
| AFFIX NOTARY STAM | P/SEALABOVE | | | |
| Sworn to and subscr | 02 | | , this the | |
| day of The last | | to certify which, witness my hand and seal of office. | Wohn Publ. | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | |